



**REGISTRATION FORM
BUSINESS SHOWCASE 2009**
13th Year Anniversary
Friday, September 25th - 11:00 am to 5:30 pm
SUNY Ulster, Stone Ridge, NY

COMPANY NAME: _____
ADDRESS: _____
CITY/STATE/ZIP: _____
TELEPHONE: _____ FAX: _____
WEBSITE: _____ EMAIL: _____
CONTACT PERSON: _____
TYPE OF BUSINESS: _____

SPONSOR BOOTHS

- \$3,000 PLATINUM SPONSOR
- \$2,000 GOLD SPONSOR
- \$1,500 SILVER SPONSOR
- \$550 DIAMOND SPONSOR

All **SPONSOR** Booths are in a Prime or Preferred Location with Special Color Draping, Two Color Company Sign, 6'x2' Table, and 2 Chairs.

SPONSOR BOOTH SIZE: 9' Wide x 6' Deep with 3' Side Rails

Carpeting and Electric provided at no additional charge. Please indicate type of electric needed:
[] Light (500 watts) [] Medium (1,000 watts)

BOOTH DISPLAY CANNOT EXCEED 9' WIDE x 6' DEEP

EXHIBITOR BOOTHS

- \$275 Exhibitor Fee
- \$35 Electricity-Light (5 amps/500 watts)
- \$45 Electricity-Medium (10 amps/1,000 watts)
- \$25 Carpeting

All **EXHIBITOR** Booths include Two Color Draping, Two Color Company Sign, 6'x2' Table and 2 Chairs.

EXHIBITOR BOOTH SIZE: 8' Wide x 6' Deep with 3' Side Rails

BOOTH DISPLAY CANNOT EXCEED 8' Wide x 6' Deep

\$100 SURCHARGE FOR NON-CHAMBER MEMBERS WHICH CAN BE CREDITED TOWARD AN ANNUAL MEMBERSHIP

BOOTH LOCATION CHOICES: (1) _____ (2) _____ (3) _____
("S" numbered booths are reserved for Sponsors)

**WIRELESS BROADBAND HOOKUP AVAILABLE
NAME TAGS WILL BE PROVIDED ON THE DAY OF THE SHOWCASE**

Registration must be accompanied by Booth Location and non-refundable payment.
Make checks payable to **CHAMBER OF COMMERCE OF ULSTER COUNTY**
Send Check and Registration Form to: 55 Albany Avenue, Kingston, NY 12401-2998
(845) 338-5100 / Fax: (845) 338-0968 / info@ulsterchamber.org